

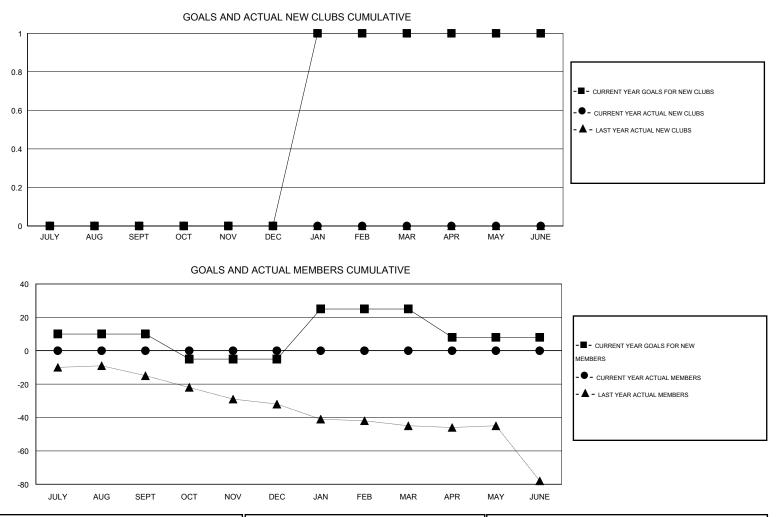
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 11 C1

Results as of: 6/30/2016

## GMT: THOMAS MATNEY

| GMT: THOMAS MATNEY    |                  | LOCATIO   | LOCATION MICHIGAN |                  |                       |                    |                                     | GMT CA 1           |                  |
|-----------------------|------------------|-----------|-------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| Clubs                 |                  |           |                   |                  | Members               |                    |                                     |                    |                  |
| RESULTS FOR 2016-2017 |                  |           |                   |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS  | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 0                | 0         | 0                 | 0                | JULY/AUG/SEPT         | 10                 | 0                                   | 0                  | 0                |
| OCT/NOV/DEC           | 0                | 0         | 0                 | 0                | OCT/NOV/DEC           | -15                | 0                                   | 0                  | 0                |
| JAN/FEB/MAR           | 1                | 0         | 0                 | 0                | JAN/FEB/MAR           | 30                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 0                | 0         | 0                 | 0                | APR/MAY/JUNE          | -17                | 0                                   | 0                  | 0                |



| DROPPED CLUBS: 0                          | 0 CLUBS OF 0 ADDED 1 OR MORE NEW<br>MEMBERS | GENDER DISTRIBUTION<br>MALE 0 (100.00%)  |        |
|---|---|--|--------|
| DROPPED MEMBERS                           |   | FEMALE 0 (100.00%)                       |        |
| DECEASED 0<br>CLUB CANCELLED 0<br>OTHER 0 | CLICK HERE FOR HEALTH<br>ASSESSMENT DATA    | FAMILY UNIT MEMBERS<br>HEAD OF HOUSEHOLD | 0<br>0 |
| TOTAL 0                                   |   | NON-HEAD OF HOUSEHOLD                    | 0      |